
Pew-sheet for Sunday 28th June

The Fourth Sunday after Trinity

St Peter & St Paul Festival Sunday

Today's services

Liturgical Colour: Green

8.45am Morning Prayer on Zoom
Meeting ID 833 3035 8290

Passcode 735361

You can join just the audio by
phoning

0131 460 1196 / 0203 481 5237 /
0203 481 5240

10.00am Holy Communion at the
church of St Peter & St Paul,
Cosgrove

Collect for today

O God, the protector of all who trust
in you, without whom nothing is
strong, nothing is holy:
increase and multiply upon us your
mercy; that with you as our ruler
and guide we may so pass through
things temporal that we lose not our
hold on things eternal;
grant this, heavenly Father, for our
Lord Jesus Christ's sake, who is alive
and reigns with you, in the unity of
the Holy Spirit, one God, now and
for ever. **Amen**

Post Communion prayer for today

Eternal God,
comfort of the afflicted and healer of
the broken, you have fed us at the
table of life and hope:
teach us the ways of gentleness and
peace, that all the world may
acknowledge the kingdom of your
Son Jesus Christ our Lord.
Amen

Readings for this morning's service of Holy Communion

First Reading: Jeremiah 28.5-9

⁵ Then the prophet Jeremiah spoke to
the prophet Hananiah in the presence
of the priests and all the people who
were standing in the house of
the Lord; ⁶ and the prophet Jeremiah
said, 'Amen! May the Lord do so; may
the Lord fulfil the words that you have
prophesied, and bring back to this
place from Babylon the vessels of the
house of the Lord, and all the
exiles. ⁷ But listen now to this word
that I speak in your hearing and in
the hearing of all the people. ⁸ The
prophets who preceded you and me
from ancient times prophesied war,
famine, and pestilence against many
countries and great kingdoms. ⁹ As for
the prophet who prophesies peace,
when the word of that prophet comes
true, then it will be known that
the Lord has truly sent the prophet.'

For the Word of the Lord;
Thanks be to God.

Gospel Reading: Matthew 10.40- 42

Hear the Gospel of our Lord
Jesus Christ according to
Matthew.

Glory to you, O Lord.

⁴⁰ 'Whoever welcomes you welcomes
me, and whoever welcomes me
welcomes the one who sent
me. ⁴¹ Whoever welcomes a prophet
in the name of a prophet will receive
a prophet's reward; and whoever
welcomes a righteous person in the
name of a righteous person will

receive the reward of the righteous; ⁴² and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.'

This is the Gospel of the Lord.
Praise to you, O Christ.

Upcoming services and prayer

Every Sunday

8.45am Morning Prayer on Zoom
Meeting ID 833 3035 8290
Passcode 735361

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481 5240

Every Wednesday

8.00pm, a short service of **Night Prayer** on our South Cleley [Facebook page](#).

Every Thursday

5.00pm Meditation Prayer
Contact [Mary McVay](#) so she can send you the details.

Saturday 4th July

11.00am Baptism (Frederick Sawbridge) at Potterspurty

Sunday 5th July

10.00am Holy Communion at Wicken
4.00pm Celtic Footsteps at Potterspurty

Sunday 12th July

10.00am Holy Communion at Yardley Gobion

Additional readings for this Sunday

Romans 6.12-23

¹² Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. ¹³ No longer present your members to sin as instruments^[a] of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments^[b] of righteousness. ¹⁴ For sin will have no dominion over you, since you are not under law but under grace.

¹⁵ What then? Should we sin because we are not under law but under grace? By no means! ¹⁶ Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷ But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, ¹⁸ and that you, having been set free from sin, have become slaves of righteousness. ¹⁹ I am speaking in human terms because of your natural limitations.^[c] For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. ²⁰ When you were slaves of sin, you were free in regard to righteousness. ²¹ So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. ²² But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. ²³ For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Psalm 89.8-18

⁸ O Lord God of hosts, who is as mighty as you, O Lord? Your faithfulness surrounds you.

⁹ You rule the raging of the sea; when its waves rise, you still them.

¹⁰ You crushed Rahab like a carcass; you scattered your enemies with your mighty arm.

¹¹ The heavens are yours, the earth also is yours; the world and all that is in it—you

have founded them.

¹² The north and the south—you created them; Tabor and Hermon joyously praise your name.

¹³ You have a mighty arm; strong is your hand, high your right hand.

¹⁴ Righteousness and justice are the foundation of your throne; steadfast love and faithfulness go before you.

¹⁵ Happy are the people who know the festal shout, who walk, O Lord, in the light of your countenance;

¹⁶ they exult in your name all day long, and extol your righteousness.

¹⁷ For you are the glory of their strength; by your favour our horn is exalted.

¹⁸ For our shield belongs to the Lord, our king to the Holy One of Israel.

Readings for the Feast of SS Peter & Paul

Acts 12.1-11

About that time King Herod laid violent hands upon some who belonged to the church. ² He had James, the brother of John, killed with the sword. ³ After he saw that it pleased the Jews, he proceeded to arrest Peter also. (This was during the festival of Unleavened Bread.) ⁴ When he had seized him, he put him in prison and handed him over to four squads of soldiers to guard him, intending to bring him out to the people after the Passover. ⁵ While Peter was kept in prison, the church prayed fervently to God for him.

⁶ The very night before Herod was going to bring him out, Peter, bound with two chains, was sleeping between two soldiers, while guards in front of the door were keeping watch over the prison. ⁷ Suddenly an angel of the Lord appeared and a light shone in the cell. He tapped Peter on the side and woke him, saying, 'Get up quickly.' And the chains fell off his wrists. ⁸ The angel said to him, 'Fasten your belt and put on your sandals.' He did so. Then he said to him, 'Wrap your cloak around you and follow me.' ⁹ Peter went out and followed him; he did not realize that what was happening with the angel's help was real; he thought he was seeing a vision. ¹⁰ After they had passed the first and the second guard, they came before the iron gate leading into the city. It opened for them of its own accord, and

they went outside and walked along a lane, when suddenly the angel left him. ¹¹ Then Peter came to himself and said, 'Now I am sure that the Lord has sent his angel and rescued me from the hands of Herod and from all that the Jewish people were expecting.'

Matthew 16.13-19

¹³ Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' ¹⁴ And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' ¹⁵ He said to them, 'But who do you say that I am?' ¹⁶ Simon Peter answered, 'You are the Messiah, the Son of the living God.' ¹⁷ And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. ¹⁸ And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. ¹⁹ I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.'
